

A National Experience in Agriculture under H.M.King Bhumiphol's Sufficiency Economy Philosophy: SEP

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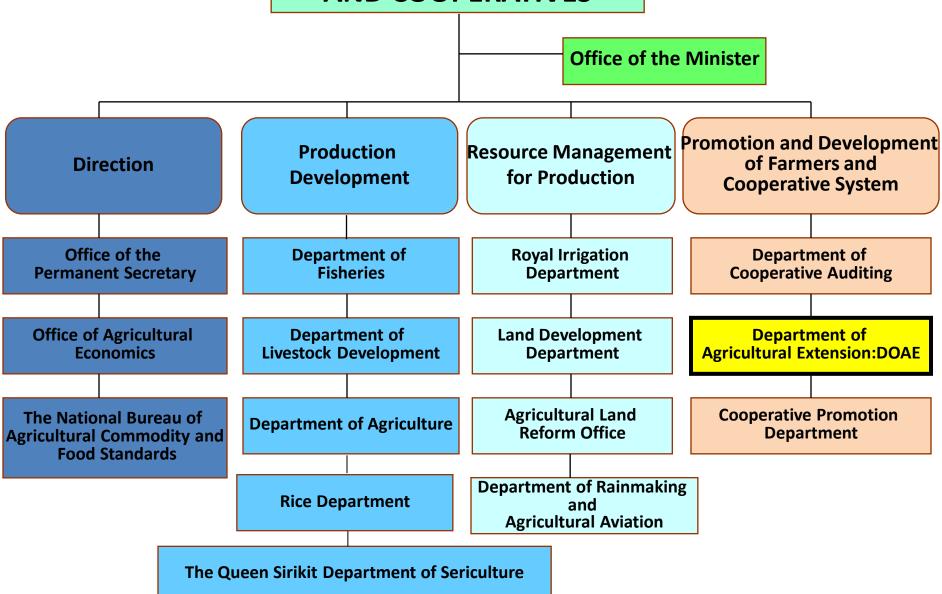


Today topic for sharing

- Overview of DOAE, MOAC
- Sufficiency Economy Philosophy: SEP translation to the agricultural extension policy and implementation
- "Peeraphol farm", prototype of Integrated farming according to H.M. the King's initiative

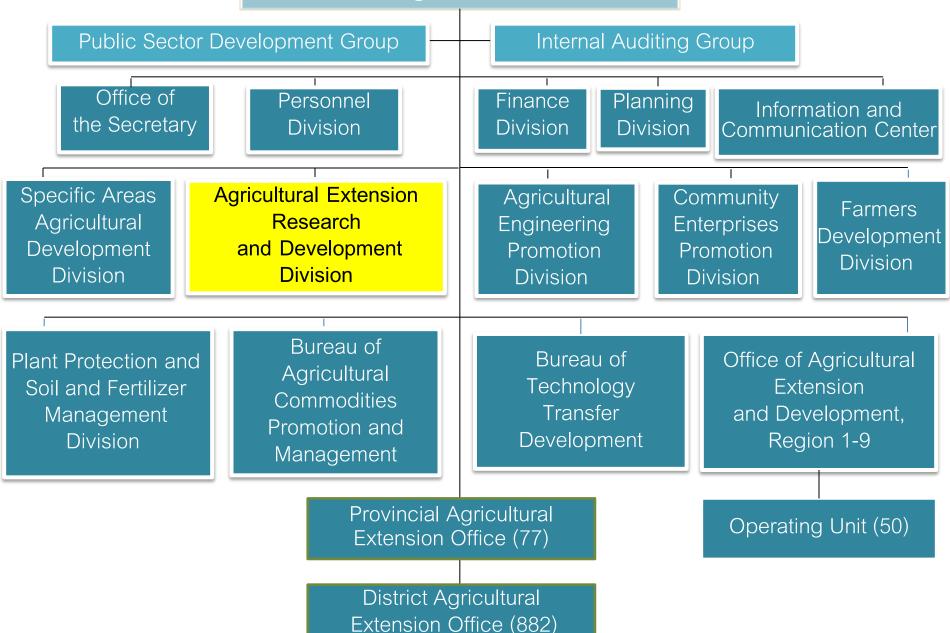


MINISTRY OF AGRICULTURE AND COOPERATIVES



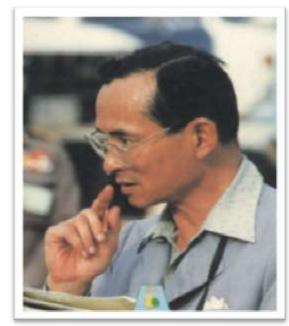
DOAE's Organizational Chart







SUFFICIENCY ECONOMY PHILOSOPHY:SEP



TRANSLATION TO
THE AGRICULTURAL
EXTENSION POLICY
AND IMPLEMENTATION

- "Sufficiency Economy Philosophy" SEP is a philosophy bestowed by his majesty the King Bhumibol to his subject through royal remarks on many occasions more than 25 years.
- The philosophy provides guidance on appropriate conduct covering numerous aspects of life.
- After the economic crisis in 1997, His Majesty reiterated and expanded on the SE and the philosophy points the way for recovery that will lead to a more resilient and sustainable economy, better able to meet the challenges arising from globalization and other changes.

- Sufficiency is moderation. If one is moderate in one's desires, one will have less craving. If one has less craving, one will take less advantage of others. If all nations hold this concept of moderation, without being extreme or insatiable in one's desires, the world will be a happier place.
- SEP applies to conduct and way of life at individual, family and community levels. At the national level, the philosophy is consistent with a balanced development strategy that would reduce the vulnerability of the nation to shocks and excesses that may arise as a result of globalization.

Sufficiency Economy Philosophy: SEP

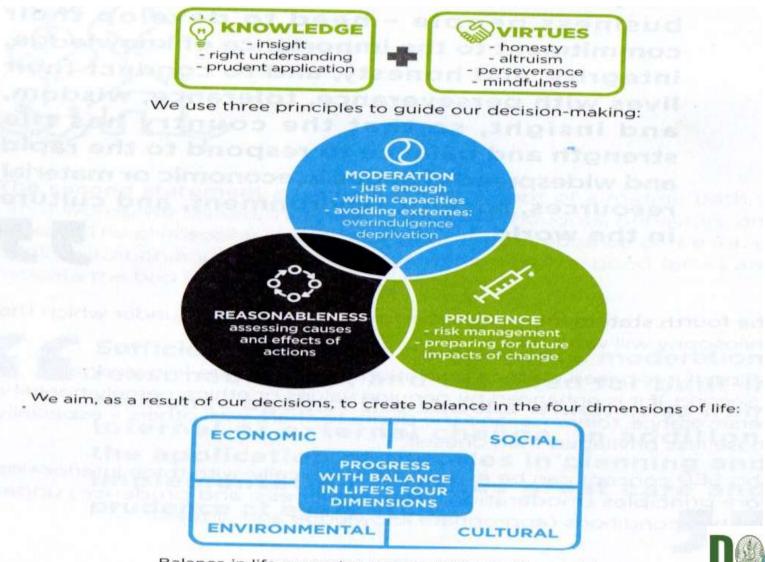






How "SEP" gets us to "Sustainability"

We use our knowledge and virtues in making decisions in our lives:



Balance in life promotes sustainability for the world.



SEP Translation

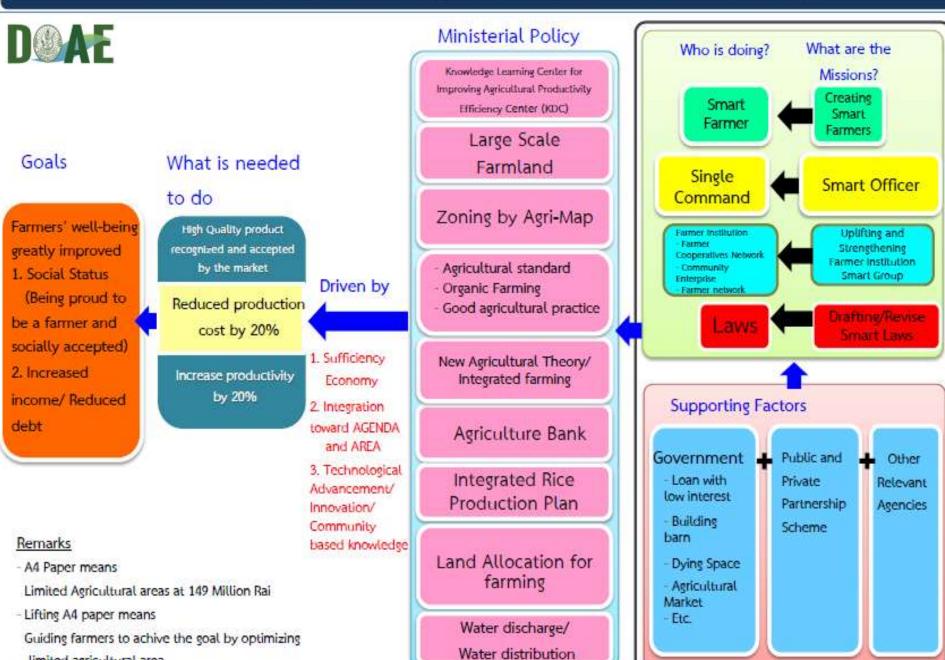
- The Royal Thai Government announced the 20-year National strategy covering 2017 to 2036 which envisions Thailand in the next 20 years to reach a state of prosperity, stability, and sustainability based on the adoption of Sufficiency Economy.
- The 12th National Economic and Social Development Plan (NESDP) (2017-2021) is the first five-year plan for implementing the 20-year National Strategy. The guiding principles are adoption of sufficiency economy, people centered development, UN Sustainable Development Goals (SDGs), and Regional as well as Public-Private Partnership in economic development.

The goals of the agriculture sector development under the 12th NESDP development goals:

- Inclusive growth focusing on rural development
- Restructured agriculture value chain with value adding for agricultural competiveness while preserving the environment
- Equitable and sustainable use of natural resources
- Food, energy and water security
- Access to science, technology, research and innovation for products and process development while integrating local wisdom
- Cities and economic zone management to strengthen rural economy and well being
- Regional and international collaboration for standards harmonization



Connectivity Plan Linking with Minister of Agriculture and Cooperatives' Policy (Lifting A4 paper)



limited agricultural area

SEP Translation within DOAE

- It's the guidance of the DOAE strategic plan
- Its translated into the development;
 - 1. The Royal-initiated village of SE: HRH Princess Maha Chakri Sirindhorn project
 - 2. The SE Learning Center of DOAE
 - 3. The new agricultural theory promotion project
 - 4. The integrated farming promotion project
 - 5. HRD training/e-learning
 - 6. Selection the national outstanding farmer in integrated farming and awarded during the Royal Ploughing Ceremony
 - Collaborate with Royal Development Study Centres for technology transfer, training, study visit etc...

SEP Translation within DOAE

Project	Target/Output
SE villages	24 provinces 90 villages
SE learning center	2,046 centers
New agricultural theory (3rais/household)	77 provinces 70,000 households 210,000 rais
Integrated farming (restructuring rice production: Zoning (N) by agri-map)	71 provinces 25,488 households 101,000 rais
Training/e-learning	Every year
Outstanding farmer selection (1966/52)	Awarded in May



PEERAPHOL FARM; PROTOTYPE OF INTEGRATED FARMING ACCORDING TO H.M. THE KING'S INITIATIVE

- Mr.Patphong Mongkholkanchanakhun
- MOAC smart farmer
- The owner of SE center
- Awarded by MOAC in 2014 as the outstanding famer in integrated farming
- Awarded by FAO in 2014 for his success in integrated farming
- Awarded by MOAC in 2016 as the outstanding famer in land development for agriculture



















4.Location of the study:

14°00'15.9"N 99°32'57.2"E

Kanchanaburi Province

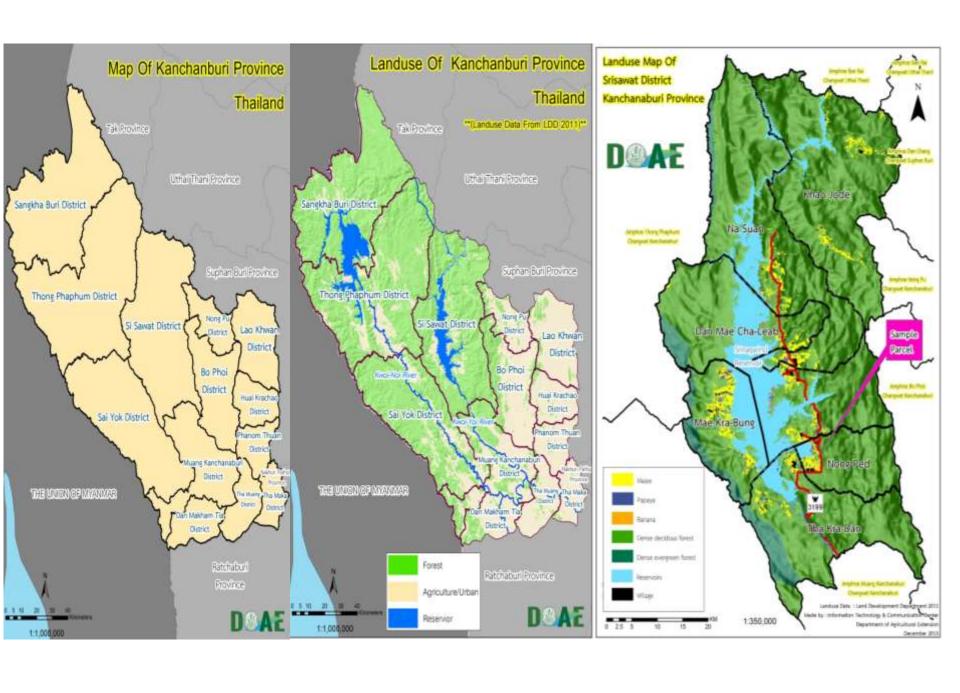
Si Sawat District,

Nong Pet Sub-District,

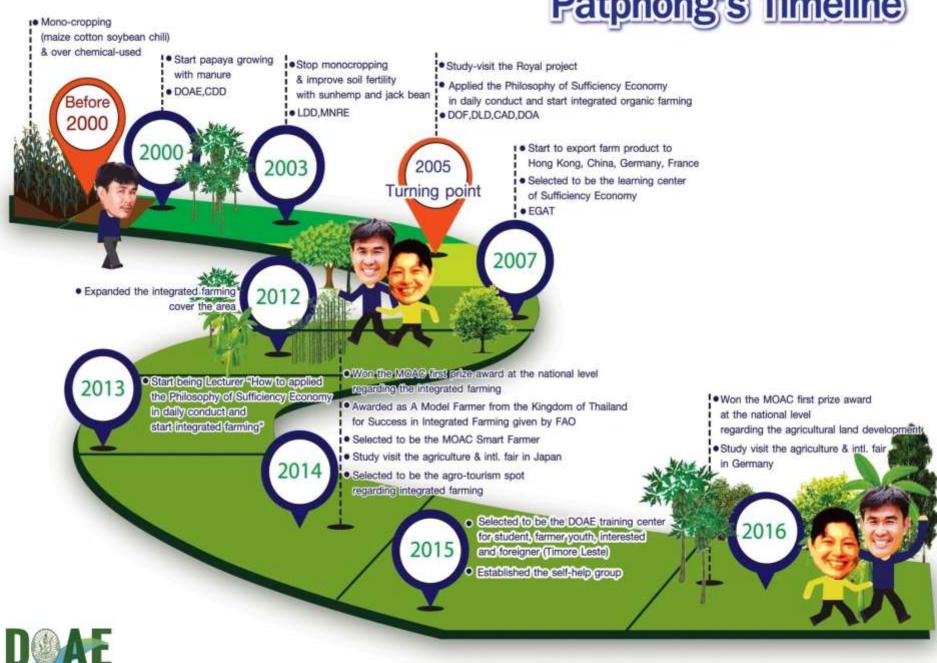
Tha Thungna Village

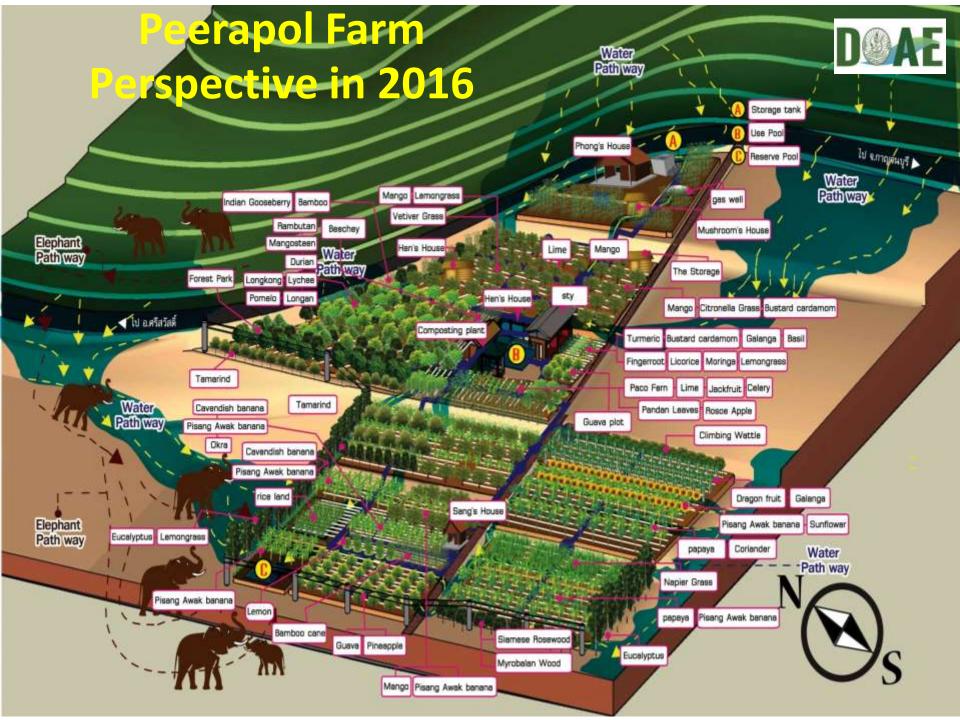
@ Peerapol Farm

(Mr. Patphong's farm)



Patphong's Timeline







NINE MAJOR ISSUES OF FARM MANAGEMENT



Nine Major Issues of Farm Management

- 1. Land management
- 2. Water management
- 3. Agricultural goods production management
- 4. Labor management
- 5. Farm waste management
- 6. Market management based on 4P
- 7. Capital and income management
- 8. Network management
- 9. Co-existence with wild elephants





Sufficiency Agriculture: following H:M. the King's Initiatives

A little home well suiting one's status, producing food to feed the family "Sufficiency" bring happiness and peaceful mind. It helps get rid of poverty easily by growing row of peas as an edible fence mixed with zucchini, climbing wattle. The rotation of crops gives a good variety of fresh supplies. A kitchen garden next to the fence is also grown with vegetables including chilli, cucumber, galangal and coriander. Remaining spaces nearby are used for raising poultry for meat and eggs for household consumption and for sale. Free manure is used instead of chemical fertilizer in the backyard. Near the well grow bamboo and fruits such as papaya and Pisang Awak banana. Fish are also kept in the pond. All these lead to the so - called "Sufficiency Agriculture" supporting life best suiting the harsh economic situation. How to live a sufficient life is the key element.

"Being sufficient implies something deeper than its superficial meaning. If the people feel sufficient in what they need, they will be barely greedy, and will then barely take advantage of others. Any country with its people having this concept "that one needs the sense of sufficiency in doing anything, which means being moderate, honest and barely greedy" will be blessed with happiness. Sufficiency may also mean having a large number of things, even luxurious ones, but this must not be acquired by taking advantage of other people"

H:M: the King Bhumibol's speech given on the occasion of his birthday anniversary at Dusidhalai Hall, Dusit Palace, Bangkok, THAILAND

4 December 1998









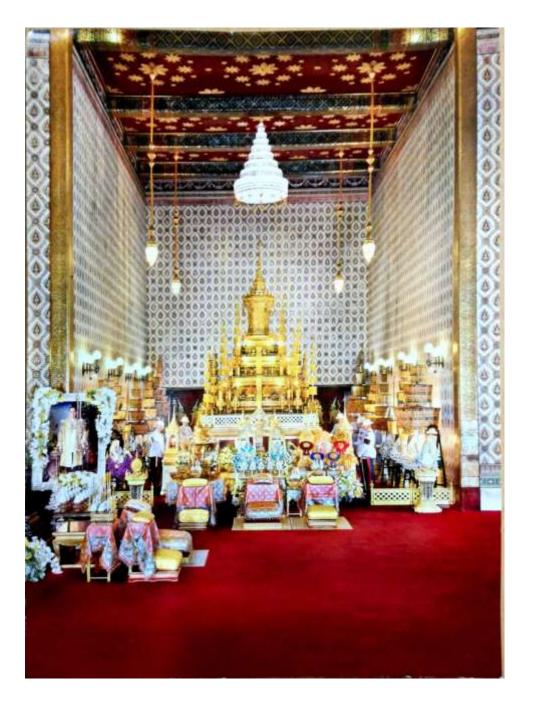


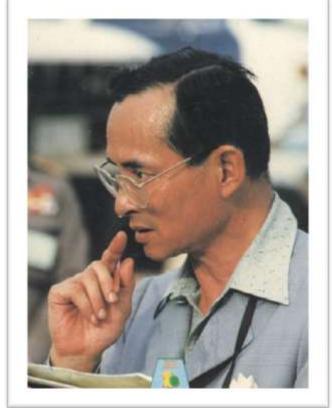












Thank you DOAE MOAC